

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudhevaayah!

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Om Namō Bhagavathe Vaasudhevaayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

॥ दशमस्कन्धः पूर्वार्धं ॥

**DESAMASKANDDHAH (CANTO TEN)
(POORVVAARDHDDHAH = THE FIRST HALF)**

॥ द्वात्रिंशोऽध्यायः - ३२ ॥

DHVAATHRIMSATHTHAMOADDHYAAYAH (CHAPTER THIRTY-TWO)

**Poorvardhddhe – RaasaKreedaayaam GopeeSaanthvanam
[BhagawathPrethyaksheeKaranaSaanthvanaa] (Reappearance of
Krishna Bhagawaan for Consoling Gopikaas [Bhagawaan Krishna's
Reappearance and His Consolation of Gopikaas])**

[In this chapter we can read the logical explanations given by Sree Krishna Bhagawaan to Gopikaas about His disappearance. He has explained to them that it was to ensure that their hearts and minds will always be

concentratedly fixed in the thoughts of Him due to the separation. He told them that He had come under exclusive control of their loving devotion and would always remain indebted to them. He would always be in their hearts and minds and which opened the path of Aathmasaakshaathkaaram for the Gopikaas. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

इति गोप्यः प्रगायन्त्यः प्रलपन्त्यश्च चित्रधा ।
रुरुदुः सुस्वरं राजन् कृष्णदर्शनलालसाः ॥ १ ॥

1

Ithi Gopyah pregaayanthyah prelapanthyascha chithraddhaa
Rurudhuh susvaram, Raajan, Krishnadhersanalaalesaah.

Oh, Pareekshith Mahaaraajan! Thus, the Gopasundharees having sung and spoken their hearts and minds out in various charming ways, they started weeping out loudly. They were so eager and anxious to see their Kaantha, Krishna Bhagawaan Who is Maaddhava Govindha Vaasudheva Sree Krishna Bhagawaan.

तासामाविरभूच्छौरिः स्मयमानमुखाम्बुजः ।
पीताम्बरधरः स्रग्वी साक्षान्मन्मथमन्मथः ॥ २ ॥

2

ThaasaamaavirabhoochCchaurih smayamaanamukhaambujah
Peethaambaraddharah Sragvee saakshaanManmatthaManmatthah.

At that time, The Original Vaasudheva Sree Krishna Bhagawaan or Venu Gopaala Krishna with a smiling face, wearing golden yellow silk costume with divine effulgence appeared in the middle of those weeping Gopasundharees. He appeared as charming and attractive as One Who can even bewilder the mind of Kaamadheva or the god of lusty emotions or Cupid.

तं विलोक्यागतं प्रेष्ठं प्रीत्युत्फुल्लदृशोऽबलाः ।
उत्तस्थुर्युगपत्सर्वास्तन्वः प्राणमिवागतम् ॥ ३॥

3

Tham vilokyaagetham preshttam preethyuthphulladhrisoabelaah
Uththastthuryupath sarvvaasthanvah praanamivaagetham.

When the Gopikaas saw, their dearest Krishna had returned to them, they became speechless out of thrill and joy. They all stood up. Their eyes blossomed with blissful happiness. It was as if they got back their Praana Vaayu or like the Life-Air reentered their bodies.

काचित्कराम्बुजं शौरैर्जगृहेऽञ्जलिना मुदा ।
काचिद्धार तद्वाहुमंसे चन्दनरूषितम् ॥ ४॥

4

Kaachith karaambujam Saurerijjgreheanjjalinaa mudhaa
Kaachidhdheddhaara thadhbaahumase chandhanarooshitham.

One Gopika suddenly took the hand of Sree Krishna Bhagawaan and with blissful happiness and held it in between her folded palms. Then another Gopika took His other arm anointed with sandal paste and placed it on her shoulder and held it around her neck, holding Him very tightly towards her. [From this, in the next five slokas give the description of what each Gopies did. Among them: Chandravalee, Shyamala, Shybhya, Padma, Radha, Lalitha, Vishakha, Bhadra - these eight are most important.]

काचिदञ्जलिनागृह्णात्तन्वी ताम्बूलचर्वितम् ।
एका तदङ्घ्रिकमलं सन्तप्ता स्तनयोरधात् ॥ ५॥

5

Kaachidhanjjalinaagrihnaaththanvee thaamboolcharvvitham
Ekaa thadhagghrikamalam santhapthaa sthanayoraddhaath.

One slender Gopasundhari respectfully took in her both hands the betel nuts Vaasudheva Sree Krishna Bhagawaan chewed and another Gopasundhari pressed her breasts on the lotus feet of Maaddhava Govindha Vaasudheva Sree Krishna Bhagawaan with burning lusty desire.

एका भ्रुकुटिमाबध्य प्रेमसंरम्भविह्वला ।
घ्नन्तीवैक्षत्कटाक्षेपैः सन्दष्टदशनच्छदा ॥ ६॥

6

Ekaa bhrukutemaabeddhya premasamrembhavihvalaa
Ghnatheeivaikshath kataakshepaih samdheshtadhesanachcchadhaa.

Another Gopika, bewildered of not being able to fulfill her unquenchable lusty desire became very angry and bit her lips and stared at her most beloved lover, Krishna, with frowning eyebrows, as if to wound Him with her harsh glances.

अपरानिमिषद्दृग्भ्यां जुषाणा तन्मुखाम्बुजम् ।
आपीतमपि नातृप्यत्सन्तस्तच्चरणं यथा ॥ ७॥

7

Apaaranimishadhhrigbhyaam jushaanaa Thannmukhaambujam
Aapeethamapi naathripyath santhasthachcharanam yetthaa.

Another Gopika kept on drinking sufficiently the beauty of the lotus face of Sree Krishna Bhagawaan without even closing her eyelids for a moment, she was not fully satisfied and continued to look at His lotus face forever. It was just like how the pure and virtuous devotees with Aathma Saakshaathkaaram would never be fully satisfied in offering obeisance and devotional services at the lotus feet of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

तं काचिन्नेत्ररन्ध्रेण हृदिकृत्य निमील्य च ।
पुलकाङ्गुपगुह्यास्ते योगीवानन्दसम्प्लुता ॥ ८॥

8

Tham kaachinnethrarenddhrena hridhikrithya nimeelya cha
Pulakaanggyupaguhyaasthe Yogeevaanandhasampluthaa.

Another Gopasundhari swallowed Sree Krishna Bhagawaan through the holes of her eyes and when He was fully inside her she just closed her eyes so that He would always remain inside her. Once Krishna or Maaddhava Govindha Vaasudheva Sree Krishna Bhagawaan was fully inside her, she embraced Him tightly and enjoyed the thrilling experience of blissful satisfaction and happiness. [What a divine imagination!]

सर्वास्ताः केशवालोकपरमोत्सवनिर्वृताः ।
जहुर्विरहजं तापं प्राज्ञं प्राप्य यथा जनाः ॥ ९॥

9

Sarvvaasthaah Kesavaalokaparamothsavanirvrithaah
Jehurvvirahajam thaapam praajnam praapya yetthaa jenaah.

Thus, all the Gopasundharees of Vraja enjoyed the greatest festivity when they saw their most beloved Kesava Govindha Sree Krishna Bhagawaan, again after disappearing from them. They got rid of their distress and dejection of separation of Kesava Govindha Sree Krishna Bhagawaan. It was just like how the people in general get rid of their misery when they get the association of spiritually enlightened and transcendently realized soul.

ताभिर्विधूतशोकाभिर्भगवानच्युतो वृतः ।
व्यरोचताधिकं तात पुरुषः शक्तिभिर्यथा ॥ १०॥

10

ThaabhirviddhoothasokaabhirBhagawaanAchyutho vrithah
Vyerochathaaddhikam thaatha Purushah sakthibhiryetthaa.

Achyutha Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan shone forth splendidly with divine unlimited effulgence, being surrounded by the Gopasundharees who were all relieved of their griefs and distresses. Hey, Mahaaraajan! Achyutha

Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan thus appeared like a Super Soul encircled by His Eternal and Unlimited Potencies.

ताः समादाय कालिन्द्या निर्विशय पुलिनं विभुः ।
विकसत्कुन्दमन्दारसुरभ्यनिलषट्पदम् ॥ ११ ॥

11

Thaah samaadhaaya Kaalindhyaa nirvvisya pulinam Vibhuh
Vikasath KundhaMandhaarasurabhyanilashatpadham.

शरच्चन्द्रांशुसन्दोहध्वस्तदोषातमः शिवम् ।
कृष्णाया हस्ततरलाचितकोमलवालुकम् ॥ १२ ॥

12

Saraschandhraamsusandhohaddhvasthadhoshathamah Sivam
Krishnaayaa hasthatharalaachithakomalavaalukam.

Achyutha Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan then took all the Gopasundharees to the banks of the holy river Kaalindhi, who with the hands of its waves had scattered piles of soft sand on its shore. [The banks of Kaalindhi were like a beautiful beach with soft and clean sand.] Of course, that was the most auspicious place, and the breeze was carrying sweet fragrance of blooming flowers of Kundha, Mandhaara, etc., attracted by swarms of bees and the abundant rays of Autumn Moon dispelled or removed the darkness of night.

तद्दर्शनाह्लादविधूतहृद्रुजो
मनोरथान्तं श्रुतयो यथा ययुः ।
स्वैरुत्तरीयैः कुचकुङ्कुमाङ्कितै-
रचीकूपन्नासनमात्मबन्धवे ॥ १३ ॥

13

Thadhdhersanaahlaadhavidhoothahridhrujo
Manoretthaantham sruthayo yetthaa yeyuh

Svairuththareeyaih kuchakunkumaankithaih-
RAcheeklepannaasanamaathmabenddhave.

By the ecstasy of seeing Achyutha Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan, the Gopasundharees vanquished their heartache. They realized that Achyutha Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan is the Personified Vedhaas and that Personified Vedhaas are in front of them. They have nothing else to attain in life as they are fully satisfied and fulfilled of all their desires and wishes. They were fully gratified. For their most beloved Achyutha Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan, they arranged and decorated the seat by spreading their shawls which were smeared Kunkuma or Saffron powder from their breasts.

तत्रोपविष्टो भगवान् स ईश्वरो
योगेश्वरान्तर्हृदि कल्पितासनः ।
चकास गोपीपरिषद्गतोऽर्चित-
स्त्रैलोक्यलक्ष्म्येकपदं वपुर्दधत् ॥ १४॥

14

Thathropavishto Bhagawaan sa Eeswaro
Yogeswaraantharhridhi kalpithaasanah
Chakaasa Gopeeparishadhgethoarchchitha-
Sthrailokyalekshmyekapadham vapurdhdheddhath.

Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan is Sree Nivaasa, meaning where Lakshmeedhevi who is the goddess of fortune and auspiciousness resides. He along with His Self-Effulgence is the cause of the existence of the whole universe. That Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan Who is the Lord and Controller of all the three worlds of the universe and permanently seated in the hearts and minds of the Yogeesaas or Masters and Controllers of Mystic Yoga, He gladly occupied the seat prepared for Him by His beloved Gopasundharees by spreading their shawls without any reservation or hesitation.

सभाजयित्वा तमनङ्गदीपनं

सहासलीलेक्षणविभ्रमभ्रुवा ।
संस्पर्शनेनाङ्ककृताङ्घ्रिहस्तयोः
संस्तुत्य ईषत्कुपिता बभाषिरे ॥ १५॥

15

Sabhaajayithvaa thamananggadheepanam
Sahaasleelekshanabibhramabhruvaa
Samsparsanenaankakrithaangghrihasthayoh
Samsthuthya eesahathkupithaa bebhaashire.

Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan is the arouser and had awakened romantic desire within the Gopasundharees. They honored and accepted Him by their playful smiles and enticing glances at Him. Gesturing amorously with their eyebrows and massaging His hands and feet as they held them in their laps, they really requested or rather ordered Him to get involved in romantic plays with them. Even while worshipping Him, they however felt somewhat angry at Him, and thus they addressed Him as follows:

गोप्य ऊचुः

Gopya Oochuh (Gopasundharees Said):

भजतोऽनुभजन्त्येक एक एतद्विपर्ययम् ।
नोभयांश्च भजन्त्येक एतन्नो ब्रूहि साधु भोः ॥ १६॥

16

Bhajathoanubhajanthyeka eka ethadhviparyayam
Nobhayaamscha bhajanthyeka ethanno broohi, saaddhu, bhoh.

Oh, Sinless Supreme Personality or Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan! Some people reciprocate worship and prayers or love and affection towards those who worship and pray or show love and affection to them, while some others worship and pray or show love and affection even to those who are indifferent and inimical to them. Yet, there are some others who do not worship and pray or show

love and affection to anyone. Oh, most beloved Sree Krishna Bhagawan!
Please explain to us why it is like that?

श्रीभगवानुवाच

SreeBhagawaanUvaacha (Sree Bhagawaan or Sree Krishna Bhagawaan Said):

मिथो भजन्ति ये सख्यः स्वार्थैकान्तोद्यमा हि ते ।
न तत्र सौहृदं धर्मः स्वार्थार्थं तद्धि नान्यथा ॥ १७॥

17

Mittho bhajanthi ye sakhyah svaarthtthaikaanthodhyamaa hi the
Na thathra sauhridham ddharmma svaarthtthaarththam thadhdhdi
naanyatthaa.

My dear Gopasundharees! The so-called friends and lovers who show love and affection for each other would only benefit themselves and are actually selfish. It is not because of true and sincere friendship, nor because they follow true principles of morality and religion. Of course, those who do not reciprocate worship, love and affection do not expect any benefit for themselves or they do not have any selfish motivation or selfish interest.

भजन्त्यभजतो ये वै करुणाः पितरौ यथा ।
धर्मो निरपवादोऽत्र सौहृदं च सुमध्यमाः ॥ २८॥

18

Bhajanthyabhajatho ye vai karunaah pitharo yetthaa
Ddharmmo nirapavaadhoathra sauhridham cha sumaddhyamaah.

Oh, My Dear slender-waisted Gopasundharees! Some people are very merciful and genuinely and sincerely affectionate like parents, irrespective of the fact whether the children love them back or not they will love their children. They are naturally affectionate. Such persons who devotedly serve and worship even to those who fail to reciprocate with them, are following the true and faultless path of religion and they are the true friends and well-wishers.

भजतोऽपि न वै केचिद्भूजन्त्यभजतः कुतः ।
आत्मारामा ह्याप्तकामा अकृतज्ञा गुरुद्रुहः ॥ १९॥

19

Bhajathoapi nav ai kechidhbhajanthyabhajathah kuthah
Aathmaaraamaa hyaapthakaamaa akrithajnjaa gurudhruhah.

Then there are those who are self-satisfied and not bothered by others and materially fulfilled, by nature would be ungrateful and simply envious of others. Such people would not reciprocate worship and love and there is no need to mention what would be the approach of such people to those who are inimical to them.

नाहं तु सख्यो भजतोऽपि जन्तून्
भजाम्यमीषामनुवृत्तिवृत्तये ।
यथाधनो लब्धधने विनष्टे
तच्चिन्तयान्यन्निभृतो न वेद ॥ २०॥

20

Naaham thu sakhyo bhajathoapi jenthoon
Bhajaamyameeshaamanuvriththivriththaye
Yetthaa ddhano lebddhaddhane vinashte
Thachchinhayaanyannibhritho na Vedha.

Oh, Beautiful Ladies! Please do not consider Me in any of those four categories. I am and will always be Merciful and Compassionate to each and every entity and element and also, I am and will always be a true and sincere friend of everyone. At times, I may disappear from My devotees and friends with the intention and purpose of ensuring that they will always worship and love Me with full concentration, stabilizing their minds and hearts always within Me without any deviations. The purpose of My disappearance is that I want to intensify their love and devotion to and to Me. See, when a pauper or very poor man gains some treasures or wealth and then loses it then he will become anxious about and cannot think of anything else but to regain it. He will fully concentrate and exert all-out effort to regain the wealth. Similarly, the purpose of My occasional

disappearance from My devotees are to ensure that they fully concentrate on Me always. Therefore, please do not misunderstand Me.

एवं मदर्थोज्झितलोकवेद-
स्वानां हि वो मय्यनुवृत्तयेऽबलाः ।
मया परोक्षं भजता तिरोहितं
मासूयितुं मार्हत तत्प्रियं प्रियाः ॥ २१ ॥

21

Evam Madharththojthjithalokavedha-
Svaanaam hi vo Mayyanuvriththayeabelaah
Mayaa parokshm bhajathaa thirohitham.
Maasooyithum maarhattha thath priyam priyaah.

Hey, Gopasundharees! You have abandoned all your material possessions and all your relatives and friends for Me. You are considering Me as everything in the world. You do not need anything else other than Me. You are all so fully devoted to Me. You love and like me just like your own lives. You have abandoned all Vedhic and Religious Principles and came to see Me and spend time with Me. You all wanted to be with Me always. I know that your love and affection towards Me is at its peak. I just wanted to see and enjoy the greatness and exaltedness of your love and affection without you being noticed and seen. That is why I disappeared from you. But I never stopped loving you ever, even for a moment. Please understand that. Therefore, please do not harbor any bad feelings or envy toward Me as I am your most Beloved and you are all My most beloved.

न पारयेऽहं निरवद्यसंयुजां
स्वसाधुकृत्यं विबुधायुषापि वः ।
या माभजन् दुर्जरगेहशृङ्खलाः
संवृश्य तद्वः प्रतियातु साधुना ॥ २२ ॥

22

Na paarayeaham neeravadhyasamyujam
Svasaadddhukrithyam vibuddhaayushaapi vah
Yaa maabhajan dhurjjeragehasringkhalaah

Samvrischya thadhvah prethiyaathu saaddhunaa.

Hey, Gopasundharees! I am fully obligated and completely indebted to you for your spotless services and untainted love and affection. I wanted but I cannot reward and repay for your services. I cannot reciprocate your devoted worship and untainted love and affection, even though I am endowed with the whole divine lifetime as I am The Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. You have worshiped and loved and are worshiping and loving Me after cutting off all material ties and knots, which are most difficult to break in material life, of family and relations. When We think of, it is most exalted and noble. No material beings can ever achieve it. You did it. You are all now liberated souls. You have attained Aathmasaakshaathkaaram or Transcendental Realization. Therefore, let your own glorious deeds be your compensation. What a Supreme Reward the Gopasundharees have received from their most beloved Maaddhava Kesava Govindha Vaasudheva Sree Krishna Bhagawaan!

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
दशमस्कन्धे पूर्वर्धे रासक्रीडायां गोपीसान्त्वनं नाम
द्वात्रिंशोऽध्यायः ॥ ३२॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
DesamaSkanddhe Poorvvaardhddhe – RaasaKreedaayaam
GopeeSaanthvanam [BhagawathPrethyaksheeKaranaSaanthvanaa]
Naama
DhvaaThrimisaththamoAddhyaayah

Thus, we conclude the Thirty-Second Chapter - In the First Half – Named as Reappearance of Krishna Bhagawaan for Consoling Gopikaas [Bhagawaan Krishna's Reappearance and His Consolation of Gopikaas] Of the Tenth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!

